WASHINGTON SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

Voting Meeting – Monday, March 18, 2024 High School Cafeteria

6:30 pm

AGENDA

- I. Call to Order by Board President
- II. Roll Call

III. Pledge of Allegiance - Mission Statement - Audio/Video Recording Statement

Mission Statement

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

Audio/Video Recording Statement

Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

IV. Additions or Changes to the Agenda

V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. Any individual resident may make comments not to exceed three minutes. Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

- **VI. Recognitions** (none)
- VII. Special Presentation HHSDR Presentation on High School Exterior Renovations
- VIII. Board Member Questions on the Agenda

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IX.	— / LU				\gend	

X.

XI.

Motion to approve the agenda as presented, r	evisions on items to be made at this time.
Motion	Second
Approval of Minutes	
11	ry 20, 2024 regular voting meeting and the March 11, I minutes are uploaded on OneDrive in the "Board"
Motion	Second
Treasurer's Report	

Motion to accept the February 29, 2024 Treasurer's Report, as presented. (Uploaded on OneDrive)

Second

X

	of the Administration
A. Personnel	
	nt recommends approval of the following:
	Greg Smith as a full-time custodian, 260 days a year, 8 hours a day, contractual e March 18, 2024. (<i>Pending receipt of required documents. This vacancy is due nt.</i>)
contractual ra	Nick McNamara as a full-time custodian, 260 days a year, 8 hours a day, ate, effective date to be determined. (<i>Pending receipt of required documents. The to a retirement.</i>)
Motion	Second
-	ent recommends approval of the following:
-	n football boosters to continue operating the concession stand for all junior high potball games for the 2024 football season. (Uploaded on OneDrive)
2. Recommend	Malik Mitchell as Jr. High Track Assistant Coach, Step 1-3, Stipend \$4,475.
2. Recommend Motion	
Motion	
Motion	Zach Barnes as a Volunteer Track Coach.
3. Recommend Motion C. Board Policy	Zach Barnes as a Volunteer Track Coach.
3. Recommend Motion C. Board Policy The superintende 1. Second reading	Zach Barnes as a Volunteer Track Coach. Second Second
3. Recommend Motion C. Board Policy The superintende 1. Second reading following policy Policy Policy	Second Zach Barnes as a Volunteer Track Coach. Second ont recommends approval of the following: In and adoption, pursuant to Washington School District Policy No. 001, of the
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3. Recommend Motion C. Board Policy The superintende 1. Second reading following policy Policy Policy Motion D. Course Changes	Second Zach Barnes as a Volunteer Track Coach. Second Int recommends approval of the following: Ing and adoption, pursuant to Washington School District Policy No. 001, of the icies: (Uploaded on OneDrive) If #005 – Public Participation in Board Meetings If #579 – Educational Opportunity for Military Children If #818 – Public Complaints
3. Recommend Motion C. Board Policy The superintende 1. Second reading following policy Policy Policy Motion D. Course Changes The superintende	Second Tach Barnes as a Volunteer Track Coach. Second Intrecommends approval of the following: Ing and adoption, pursuant to Washington School District Policy No. 001, of the icies: (Uploaded on OneDrive) If #005 – Public Participation in Board Meetings If #579 – Educational Opportunity for Military Children If #818 – Public Complaints Second For the 2024-2025 School Year

E. Comprehensive Plan 2024-2027

The superintendent recommends approval of the following:

1. Washington School District's 2024-2027 Comprehensive Plan. (Uploaded on OneDrive)

Second_____ Motion_____

XIII.	Ratification	and	Payment	of Bills -	Treasurer
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Motion to approve ratification and payment of bills as presented. (Uploaded on OneDrive)

Motion _____ Second _____

- **XIV.** Unfinished Business
- XV. New Business
- XVI. Solicitor's Report

XVII. Special Representative Reports

- A. Western Area Career & Technology Center Mrs. Tara Sparks-Gatling
- B. PSBA Representative Mrs. Kilgore
- C. Parking Authority Mr. Mancini and Mr. Jones
- D. Citywide Development Corporation (CDC) Mr. Mancini
- E. Updates from Activities, Education and Policy Committee Representatives

XVIII. Information

A. April Board Meetings

Worksession Meeting – Monday, April 8, 2024 at 6:30 pm in the high school cafeteria Regular Voting Meeting – Monday, April 15, 2024 at 6:30 in the high school cafeteria

B. Intermediate Unit 1's Convention and Student Showcase at the Hilton Garden Inn

Tuesday, March 26, 2024

Student Showcase will begin at 1:00 pm

In-Person Voting will take place from 1:00 pm until 6:00 pm

Dinner will be at 6:30 pm

(Mr. Lammay, Mr. Mihelcic and Mrs. Sparks-Gatling will be attending.)

- C. <u>Elementary Literacy & College Financial Aid Information Night</u> March 19th at 6:30 pm at The Lemoyne Community Center
- **D.** Spring Break Thursday, March 28th through Monday, April 1st
- E. Awards Day Don't forget to turn in your \$11 for Awards Day.
- XIX. Adjournment
- XX. Executive Session